



BLAINE COUNTY BOARD OF COMMISSIONERS  
REGULAR MEETING NOTICE and AGENDA  
TUESDAY, AUGUST 16, 2022

This meeting is open to the public, but attendees are **STRONGLY ENCOURAGED** to attend by web access.

**PREFERRED METHOD:** Please join the meeting online from your computer, tablet, or smartphone:

<https://meet.goto.com/234776365>

You can also dial in using your phone.

United States: +1 (646) 749-3122

Access Code: 234-776-365

9:00 **PUBLIC COMMENT** - Public comments will be limited to 3 minutes per individual

9:05 **CLAIMS, ACTION ITEM**

**CONTRACTS, GRANTS, AND AGREEMENTS, ACTION ITEMS**

- [Memorandum of Understanding between the United States Department of the Interior Bureau of Land Management Idaho State Office and Blaine County regarding the development of The Greater Sage-Grouse Land Use Plan Amendment and Associated Environmental Impact Statement](#)
- [Request to apply for the U.S. Department of Transportation Safe Streets and Roads for All Grant](#)
- [Recycle Center Education & Outreach Marketing Contract](#)

**COUNTY DEPARTMENT REPORTS, ACTION ITEMS**

- Emergency Communications - Robin Stellers
  - [PERSI Supervisory Classification](#)
- County Administrator - Mandy Pomeroy

**COVID UPDATE, ACTION ITEMS**

- Blaine County COVID-19 Risk Level Plan
- Updates

10:30 **BREAK**

**BOARD of COUNTY COMMISSIONERS REPORTS**

- City of Ketchum Nomination of Keith Perry for the Blaine County Housing Authority Board, ACTION ITEM
- [Capital Crimes Defense Fund Board Election](#), ACTION ITEM
- Housing Action Plan
- [Little Wood Reservoir](#)
- LEPC
- USDA ReConnect Loan and Grant Program
- US Dept of Energy Preventing Outages and Enhancing Resilience of the Electric Grid program
- Correspondence
- Other

**CONSENT CALENDAR, ACTION ITEM**

- Junior College Certificate of Residency forms
- [Resolution 2022-24 for the Waterways Budget Adjustment](#)

12:00 **BREAK**

**LAND USE and BUILDING SERVICES HEARINGS, ACTION ITEMS**

1:30 **90 River Sage Court - Plat Amendment.** Public hearing and consideration of an application by Leslie Benz to amend Lot 9, River Sage Subdivision, by increasing the area of the existing building envelope to accommodate a new single-family residence. [Click here for Materials.](#)

2:00 **LAND USE and BUILDING SERVICES, ACTION ITEMS**

- Findings of Fact: Marvin Gardens Lot 4 & 5 Plat Note Amendment
- P&Z Discussion: Review of a draft right of way easement agreement between Blaine County and the Wood River Land Trust relating to the relocation of a section of Colorado Gulch Rd immediately east and west of the Big Wood River within Lot 2A, Stevens Family Ranch Subdivision. The primary issue is road, bridge, and other access infrastructure maintenance. [Click here for Materials.](#)
- Ordinance adoption: Ordinance 2022-04 Zoning Map Amendment to expand Mobile Home/Manufactured Home Park Overlay District to approximately 6 acres in front of The Meadows. [Click here for Materials.](#)

**APPROVAL OF BOARD OF COUNTY COMMISSIONERS MEETING MINUTES, ACTION ITEMS**

- June 29, 2022 - Board of Equalization
- June 30, 2022 - Board of Equalization
- July 6, 2022 - Board of Equalization
- July 7, 2022 - Board of Equalization

4:00 **EXECUTIVE SESSION** - Idaho Code §74-206 (1)(f) - Pending or threatened litigation: Hill v. Blaine County; and Moore v. Blaine County. I.C. §74-206 (1)(c) To acquire an interest in real property which is not owned by a public agency

4:30 **ADJOURN**

**Meeting location: Old Blaine County Courthouse, 206 First Avenue S., Hailey, Idaho 83333**

FOR SCHEDULES OF INDIVIDUAL COMMISSIONERS, PLEASE VISIT THE COUNTY WEBSITE [WWW.BLAINECOUNTY.ORG](http://WWW.BLAINECOUNTY.ORG)

All times are approximate, with the exception of Public Hearings, and are subject to change. Latest revised agenda printed August 11, 2022 2:26:54 PM  
Any person needing special accommodations to participate in the above-noticed meeting should contact the Blaine County recorder  
at [secretary@co.blaine.id.us](mailto:secretary@co.blaine.id.us) or telephone 208-788-5505 at least 24 hours prior to the meeting.