



BLAINE COUNTY BOARD OF COMMISSIONERS
REGULAR MEETING NOTICE and AGENDA
TUESDAY, OCTOBER 10, 2023

This meeting is open to the public in person, or attendees may attend virtually.

Please join the meeting online from your computer, tablet or smartphone:

[Click here to join the meeting](#)

Meeting ID: 248 494 091 041

Passcode: R6FQrx

Or call in (audio only)

[+1 872-242-8830,,97197392#](#)

Phone Conference ID: 971 973 92#

9:00 PUBLIC COMMENT

CONSENT CALENDAR, ACTION ITEM

- Claims
- Junior College Certificate of Residency forms

COUNTY DEPARTMENT REPORTS, ACTION ITEMS

- Prosecuting Attorney - Matt Fredback
- Clerk - Stephen McDougall Graham
- County Administrator - Mandy Pomeroy

IDAHO ASSOCIATION OF COUNTIES ANNUAL CONFERENCE RECAP

10:30 BREAK

BOARD of COUNTY COMMISSIONERS REPORTS

- [South Central Public Health District Board, Gooding Representative](#), ACTION ITEM
- Sawtooth Wildland Fire Collaborative Steering Committee Meeting
- Snake River Juvenile Detention Center Joint Powers Board Meeting on the 11th
- Correspondence
- Other

APPROVAL OF BOARD OF COUNTY COMMISSIONERS MEETING MINUTES, ACTION ITEMS

- July 13, 2023 Special / Budget Meeting
- July 18, 2023 Regular Meeting
- July 20, 2023 Special / Budget Meeting

12:00 BREAK

LAND USE and BUILDING SERVICES HEARINGS, ACTION ITEMS

1:30 LOT 13 PIONEER MOUNTAIN RANCH SUBDIVISION- PLAT AMENDMENT: Public hearing and consideration of a plat amendment application by Doug and Stefanie Bond to relocate an existing platted building envelope (BE) out of the regulatory floodplain. The 4.45 acre parcel is located at 126 Pioneer Mountain Dr. also known as Lot 13 of Pioneer Mountain Ranch Subdivision. The subject property is zoned Residential/Agricultural District (R-5), contains areas of Avalanche (A), Mountain Overlay (MOD), Floodplain Overlay (FP), and Riparian Setback (R) Districts. [Click here for Materials.](#)

2:00 LOTS 14, 15 & 17 OF BLOCK 2 OF GRIFFIN RANCH SUBDIVISION PHASE 3 MINOR PLAT AMENDMENT: Public hearing and consideration of a plat amendment application by Josh & Nancy Glick and Robert & Judith Pittman for a lot line shift to allow access to public land for Lot 14. The application proposes 107 Gus Ln. (11.07 acres) would be reduced to 10.76 acres, 101 Gus Lane (3.22 acres) would be increased to 3.55 acres and 105 Gus Lane (3.3 acres) be reduced to 3.29 acres. The subject properties are zoned Residential/Agricultural District (R-5) and contains areas of Avalanche (A) and Mountain (MOD) Overlay Districts. [Click here for Materials.](#)

2:30 TITLE 10 SUBDIVISION REGULATIONS - TEXT AMENDMENT: A public hearing on and consideration of County-initiated amendments to Blaine County Code, Title 10, Subdivision Regulations. Multiple revisions are proposed within Chapter 2, Definitions; Chapter 3, modification of floodplain and wetland mitigation plans; Chapter 4, Procedure for Approval and Plat Contents; Chapter 5, Design and Improvement Standards; and Chapter 8, Enforcement, Violations and Penalty. The amendments are primarily intended to reorganize and clarify submittal items, reorganize standards of evaluation to be less redundant, and to update the design and improvement requirements to reflect current needs and the Desired Outcomes of the Comprehensive Plan. The Planning & Zoning Commissioners made a recommendation of approval on March 2, 2023. Continued from September 21, 2023. [Click here for Materials.](#)

3:15 LAND USE and BUILDING SERVICES, ACTION ITEMS

- Plat Recording Extension - Griffin Butte Subdivision, Lots 1B & 2A
- Discussion: Sluder Drive Easement

3:30 EXECUTIVE SESSION - Idaho Code Sections 74-206(1)(b) - Evaluation, Dismissal or Disciplining of Employees or Public Officers.

EXECUTIVE SESSION CONSIDERATIONS, ACTION ITEMS

4:15 ADJOURN

Meeting location: Old Blaine County Courthouse, 206 First Avenue S., Hailey, Idaho 83333

All times are approximate, with the exception of Public Hearings, and are subject to change.

Latest revised agenda printed October 5, 2023 3:55:37 PM

Any person needing special accommodations to participate in the above-noticed meeting should contact the Blaine County recorder at secretary@co.blaine.id.us or telephone 208-788-5505 at least 24 hours prior to the meeting.